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APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	JABRIYA INDIAN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	5930005
3	SCHOOL CODE (IF APPLICABLE)	90124
4	COMPLETE ADDRESS WITH PIN CODE*	PO BOX 66855 BAYAN JABRIYA CODE 437590 KUWAIT, KUWAIT, FOREIGN SCHOOLS -
5	PRINCIPAL NAME*	DR ACHUTHAN MADHAV
6	PRINCIPAL QUALIFICATION*	MSc MEd PhD
7	SCHOOL EMAIL ID*	principaljiskwt@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	56601720

B: <u>DOCUMENTS AND INFORMATION:</u>

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.jiskwt.com/web_img/document/mandatory/manda
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://www.jiskwt.com/web_img/document/mandatory/manda
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://www.jiskwt.com/web_img/document/mandatory/manda
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://www.jiskwt.com/web_img/document/mandatory/manda
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://www.jiskwt.com/web_img/document/mandatory/manda
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://www.jiskwt.com/web_img/document/mandatory/manda
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	http://www.jiskwt.com/web_img/document/mandatory/manda
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.jiskwt.com/web_img/document/mandatory/manda

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: <u>RESULT AND ACADEMICS</u>:

S	SL	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
N	lo.		

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1	FEE STRUCTURE OF THE SCHOOL*	http://www.jiskwt.com/Website/Feestructure
2	ANNUAL ACADEMIC CALENDER*	http://www.jiskwt.com/Website/Schoolcalender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://www.jiskwt.com/web_img/document/mandatory/manda
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://www.jiskwt.com/web_img/document/mandatory/manda
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.jiskwt.com/web_img/document/mandatory/manda

D: <u>STAFF (TEACHING)</u>:

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	DR ACHUTHAN MADHAV
2	TOTAL NO. OF TEACHERS*	96
	PGT*	15
	TGT*	41
	PRT*	40
3	TEACHERS SECTION RATIO*	1:1.68
4	DETAILS OF SPECIAL EDUCATOR*	Ms CHINGE UMA (M 9717938)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Ms LOVELY JOSE (M 99928385)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	132	132	100%	The School prepares the students with full revision of CBSE Sample Paper sand Question Bank with solutions.

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	93	93	100%	The School prepares the students with full revision of CBSE Sample Paper sand Question Bank with solutions.

E : <u>SCHOOL INFRASTRUCTURE:</u>

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	4247

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tps://www.youtube.com/watch?v=eQv4-mb4MTk